

**WASHINGTON COUNTY, ARKANSAS  
EXEMPTION APPLICATION**

(If you do not know some of the information asked for, someone in the Planning Office will be glad to help you!)  
Contact us at 479-444-1724

- Check one:**     Family Lot Split (b)(1)       Division into 40 acre tracts (b)(2)       Division into 4 parcels (b)(3)  
 Lotline Adjustment (b)(4)       Court-ordered Split (b)(5)       Cemetery Purposes (b)(6)  
 Street Widening/Easements (b)(7)       Mortgage Split (b)(8)       Public Services (b)(9)  
 Corrections (b)(10)       Planning Area Split (b)(11)       Other \_\_\_\_\_

**Property Owner:** \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Applicant** (if different): \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

*I certify under penalty of perjury that I am the owner of the property that is the subject of this application or I am the owner's authorized agent and consent to its filing. (check one)     owner     agent*  
**Signature of Property Owner or Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Property Information:**  
Tax Parcel Numbers: \_\_\_\_\_  
Total Acreage of Property: \_\_\_\_\_ Total Number of Lots/Parcels Proposed: \_\_\_\_\_  
Acreage of Proposed Lots/Parcels: \_\_\_\_\_  
Planning Area: \_\_\_\_\_ School District: \_\_\_\_\_

**Road Information:**  
U.S., State, or County road # giving access to property: \_\_\_\_\_  
Public Road, Private Road (certain restrictions may apply), or Residential Drive: \_\_\_\_\_  
Road surface (asphalt, gravel, unimproved, etc.): \_\_\_\_\_ Right of way width: \_\_\_\_\_

**Utility Information:**  
 Water company name: \_\_\_\_\_  Electric Company name: \_\_\_\_\_  
 Gas company name: \_\_\_\_\_  Telephone company name: \_\_\_\_\_  
 Cable company name: \_\_\_\_\_  Sewer System / Septic: \_\_\_\_\_

**If (b)(1) Family Lot Split:**

Name of Person Receiving Property	Relationship to Property Owner	Acreage
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**OFFICE USE ONLY:**  
Quorum Court District: \_\_\_\_ City/Planning Area Approval Date: \_\_\_\_\_  
Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
Floodplain: yes no If yes: Map #: \_\_\_\_\_ Floodplain type (A, AE, etc.): \_\_\_\_\_  
Current Zoning: \_\_\_\_\_